

# Print at Home Pesach Passport: Journey to Freedom this Seder Night with Jewish Futures



## Instructions:

1. Print full page A4 double-sided – flip on short edge (landscape orientation).
2. Fold all 5 sheets in half, keeping the pages in order, so that this cover page is on the outside.
3. Trim each page to size and place pages back in the same order.
4. Open up the compiled booklet, and place face down to staple together along the folded edge, where marked. If the stapler arm doesn't reach the fold, lay the open booklet centre page down, on a hard metal surface, (e.g. a saucepan base), open the stapler flat, and use the top half to press down on the centre of the booklet.





*The Bearer of this Passport is a member of the Jewish People.*

*In the name of the One who brought us out, all whom it may concern are requested to allow the bearer to pass freely through time and across all places, without hindrance, and to afford such protection and guidance as may be necessary.*

*This passport grants passage through Our Story, from slavery to freedom and remains valid until the ultimate redemption and the fulfilment of our shared destination*

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*The Seder night unfolds through fifteen stages, known as the Simanei HaSeder.*

*Each stage contains actions and symbols that help us relive the journey from slavery to freedom. The insights and questions that follow are designed to help us explore the deeper meaning behind these moments and consider their relevance to our lives today.*

*Pesach is not only about remembering the past. It is about discovering what freedom means for us personally and as a people.*

*This passport accompanies that journey.*

*Use the ideas that follow to pause at each stage, reflect on the path we have travelled as a people, and spark meaningful conversation around the Seder table as the journey unfolds.*



# NIRTZAH

## Clearance for Onward Travel

קדש

### DESTINATION AHEAD

Having completed the Seder according to its laws and customs, we pray that it should be accepted.

ירחץ

כרפס

### OUR JOURNEY DOES NOT END HERE.

The message of the Seder should guide us throughout the year.

יחץ

מגיד

We conclude with the age old declaration of hope and faith in a world redeemed:

רחצה

### NEXT YEAR IN JERUSALEM!

מוציא

סצה

קרור

כורך

שלקן

עורך

צפון

ברך

הלל

נרצה



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1. **Kadesh** - קדש  
Make Kiddush

2. **Urchatz** - ירחץ  
Wash hands without a blessing

3. **Karpas** - כרפס  
Dip and eat a vegetable

4. **Yachatz** - יחץ  
Break the middle matza and hide the Afikoman

5. **Maggid** - מגיד  
Tell Our Story

6. **Rachtza** - רחצה  
Wash hands with a blessing

7. **Motzi** - מוציא  
Make the blessing for (unleavened) bread

8. **Matza** - מצה  
Make another blessing and eat the matza

9. **Maror** - מרור  
Eat the bitter herbs

10. **Korech** - כורך  
Eat a matza and maror sandwich

11. **Shulchan Orech** - שלחן עורך  
Enjoy the festive meal

12. **Tzafun** - צפון  
Find and eat the Afikoman

13. **Barech** - ברך  
Thank Hashem for the food

14. **Hallel** - הלל  
Sing Songs of Praise

15. **Nirtza** - נרצה  
Sing Songs of Acceptance



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## KADESH

Departure Gate

### קִדְּשׁ PREPARATION

Begin the Seder with Kiddush and drink the first cup of wine while leaning to the left.

יִרְחֹץ

כֶּרֶפֶס

### JOURNEY INSIGHT

The opening moments of the Seder set the tone for the evening.

יִחַץ

מִגִּיד

Kiddush introduces two central themes: the Exodus from Egypt and the unique role of the Jewish people.

רְחֹצָה

For close to 3,500 years Jewish families have gathered at this same departure gate, the Seder.

מוֹצֵיא

מִצָּה

Tonight is an opportunity for us to relive and “pass over” the story of the Exodus to those closest to us.

קִרּוֹר

### CONVERSATION STARTER

What role do **you** play in the unfolding story of the Jewish people?

כּוֹרֵךְ

שִׁלְחַן

עוֹרֵךְ

צְפוֹן

בְּרַךְ

הִלֵּל

נִרְצָה



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## HALLEL

Songs of Freedom



### SINGING HALLEL

Recite the psalms of praise and drink the fourth cup of wine while leaning to the left.

### WHY THIS MATTERS

Having reflected on slavery and redemption, we now sing songs of praise and thanks to Hashem.

We recognise that our freedom and our history are guided by a greater hand.

### A MOMENT TO REFLECT

Consider a moment in your life when you felt particularly grateful or inspired.



קִדְּשׁ

יִרְחֹץ

כֶּרֶפֶס

יִחַץ

מִגִּיד

רְחֹצָה

מוֹצֵיא

מִצָּה

קִרּוֹר

כּוֹרֵךְ

שִׁלְחַן

עוֹרֵךְ

צְפוֹן

בְּרַךְ

הִלֵּל

נִרְצָה



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## BARECH

### Gratitude Checkpoint

קדש

#### GRACE AFTER MEALS

ירחץ

Recite Birkat Hamazon over the third cup of wine.

כרפס

#### WHAT THIS TEACHES

יחץ

A person who recognises that everything they have is a gift experiences true freedom.

מגיד

Gratitude frees us from the slavish pursuit of more and helps us appreciate what is already ours.

רחצה

מוציא

סצה

We express our thanks to Hashem for sustaining us and providing all that we need.

קרור

כורך

#### GRATITUDE REFLECTION

שלחן

עורך

Think of something in your life for which you feel grateful.

צפון

ברך

הלל

נרצה



## URCHATZ / KARPAS

### Curiosity Checkpoint



קדש

ירחץ

כרפס

יחץ

מגיד

רחצה

מוציא

סצה

קרור

כורך

שלחן

עורך

צפון

ברך

הלל

נרצה



#### FIRST STEPS

Wash your hands without making a bracha, then eat a small piece of vegetable dipped in salt water.

#### WHY THIS MATTERS

Although we don't normally wash our hands before eating a vegetable, tonight we do. These unusual steps signal that tonight is different.

Rather than begin the meal straight away, we engage in small, thought-provoking actions designed to spark curiosity and stimulate questions.

Tonight creates space for people to ask meaningful questions about Jewish identity, listen to the answers and consider their contemporary implications.

#### ELEVATE YOUR JOURNEY

Pesach can also be read as *peh-sach*, "a mouth that speaks." Tonight is about real conversations between people who care for each other, about things that matter most.

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## YACHATZ

### Stowed Provisions

קדש

#### SETTING SOMETHING ASIDE

Break the middle matzah and set aside the larger piece to be eaten later as the afikoman.

ירחץ

כרפס

#### WHAT THIS TEACHES

יחץ

Slaves are bound to the present moment. **Freedom is the ability to choose not only what we do, but when we do it.**

מגיד

Rather than eat the matza now, we set it aside for later. Our journey to freedom begins by learning to delay instant gratification and make decisions with the future in mind.

רחצה

מוציא

#### FUTURE FOCUS

Seder night is about investing in Jewish futures.

סצה

קרור

What message will you share about being part of the Jewish story?

כורך

שלחן

עורך

צפון

ברך

הלל

נרצה



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## TZAFUN

### Final Provisions

קדש

ירחץ

כרפס

יחץ

מגיד

רחצה

מוציא

סצה

קרור

כורך

שלחן

עורך

צפון

ברך

הלל

נרצה



#### FINDING THE AFIKOMAN

Eat the matza which had been hidden earlier.

#### LOOKING DEEPER

The taste of matza lingers in our mouths at the end of the meal.

This reminds us that the experience of freedom should remain with us long after the Seder night ends.

#### CARRY IT FORWARD

Think of a moment tonight that you would like to carry with you beyond the Seder.



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# SHULCHAN ORECH

The Shared Table

קדש  
ירחץ  
כרפס  
יחץ  
מגיד  
רחצה  
מוציא  
מצה  
קרור  
כורך  
שלחן  
עורך  
צפון  
ברך  
הלל  
נרצה



## THE MEAL

Enjoy the festive Pesach meal.

## WHY IT MATTERS

Jewish celebration centres around the dinner table. The Seder meal is an opportunity to enjoy each other's company and to engage in meaningful conversation about the themes of this special evening..

## CONVERSATION STARTER

Think of a time when sharing a meal brought people together.



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## STORYTELLING

Tell the story of slavery and exodus.

At the conclusion drink the second cup of wine while leaning to the left.

## WHAT THE STORY TEACHES

The **Four Questions** open the conversation, drawing us into the lived experience of slavery.

In **B'nei B'rak**, the Rabbis show us that the story holds such depth we could spend the entire night exploring it.

Through **The Four Sons**, we are taught to educate each child according to their unique personality.

We begin by confronting our humble origins and how low we once fell.

From there, we trace our journey to Egypt, arriving as a small family, yet growing and flourishing despite persecution.

We recall how we cried out to Hashem, who redeemed us with **The Ten Plagues** and the **Miracles of the Red Sea**.

**Dayeinu** gives voice to our gratitude; not only for redemption, but for every step along the way.

## CONVERSATION STARTER

Think about the Hostages who were freed from Gaza during the last year and explore what it must feel like to be liberated from captivity.



# MAGGID

Journey Log

כרפס  
יחץ  
מגיד  
רחצה  
מוציא  
מצה  
קרור  
כורך  
שלחן  
עורך  
צפון  
ברך  
הלל  
נרצה

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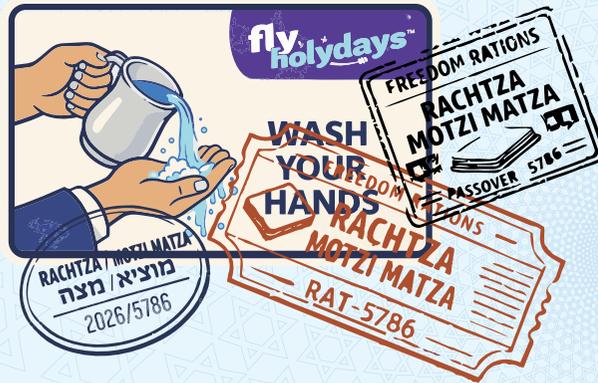


## RACHTZA / MOTZIMATZA

Freedom Rations

### PREPARATION

Wash hands with a bracha. Make the brachot and eat the matza while leaning to the left.



### THE DEEPER MEANING

Preparing to eat in a dignified way reminds us that we eat to live rather than live to eat.

Matza: The bread of freedom, teaches us to focus on our essential selves rather than an inflated sense of ego.

### PERSONAL REFLECTION

As you eat the matza, think of something you would like to gain freedom from.



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## MAROR / KORECH

The Bitter Stretch

### TASTING THE MAROR

Eat the bitter herbs without leaning to the left.

### WHAT THIS TEACHES

Rather than just talking about the pain of slavery, we try to feel it by tasting the sharp bitterness of the maror.

### CONSIDER

Is pain always a bad thing?



### HILLEL'S SANDWICH

Eat a sandwich of matza and maror while leaning to the left.

### FREEDOM AND STRUGGLE

Through eating matza and maror together we combine freedom with suffering. We recognise that challenges are an integral part of life.

### קדש

### ירחץ

### כרפס

### יחץ

### מגיד

### רחצה

### מוצ'יא

### מצ'ה

### מרוֹר

### כורֶךְ

### שלחן

### עורך

### צפון

### ברך

### הלל

### נרצה



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